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wongcabello

Wong, Cabello, Lutsch, Rutherford & Brucculeri, LLP

20333 SH 249, Suite 600
Houston, Texas 77070
Direct: 832-446-2416
Fax: 832-446-2424
smcdermott@counselip.com

FACSIMILE TRANSMISSION COVER SHEET

Date: Wednesday, February 23, 2005

To USPTO - Examiner: **David R. Lazaro**

Art Unit: **2155**

Fax: **703/872-9306**

From: **Sean McDermott**

Customer No: **29855**

Client/Matter #: **149-0166US**

Serial No.: **09/900,283**

Re: *Please see the attached*

Pages (including cover page): **12**

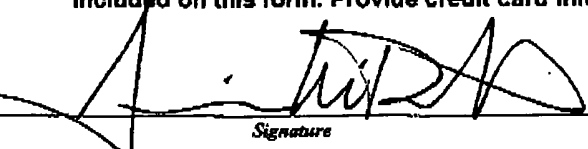



Received in the United States Patent and Trademark Office

- 1. Amendment Transmittal Letter (1 page); and**
- 2. Reply to Non-Final Office Action Dated 12/17/2004 & Amendment (10 pages).**

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AMENDMENT TRANSMITTAL LETTER (Large Entity)					Docket No. 149-0116US							
Applicant(s): Jean-Marc Triron, et al.												
Application No. 09/900,283	Filing Date July 6, 2001	Examiner David R. Lazaro	Customer No. 29855	Group Art Unit 2155	Confirmation No. 6091							
Invention: SYSTEM AND METHOD OF ENTERPRISE SYSTEMS AND BUSINESS IMPACT MANAGEMENT												
COMMISSIONER FOR PATENTS:												
Transmitted herewith is an amendment in the above-identified application.												
The fee has been calculated and is transmitted as shown below.												
CLAIMS AS AMENDED												
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE							
TOTAL CLAIMS	15 -	32 =	0	x \$50.00	\$0.00							
INDEP. CLAIMS	1 -	3 =	0	x \$200.00	\$0.00							
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00							
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00							
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 501922 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038.												
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.												
 Signature			Dated: February 23, 2005									
Sean McDermott Reg. No. 49,000 Wong, Cabello, Lutsch, Rutherford & Brucculeri, LLP 20333 State Highway 249, Suite 600 Houston, Texas 77070 832/446-2416 832/446-2424 (facsimile)			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2" style="text-align: center;">CERTIFICATE OF FACSIMILE TRANSMISSION 37 C.F.R. § 1.8</td> </tr> <tr> <td colspan="2">I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office at <u>703/872-9306</u> on the date below.</td> </tr> <tr> <td style="width: 50%;">•February 23, 2005• Date</td> <td style="width: 50%; text-align: center;">  Rebecca R. Ginn </td> </tr> </table>				CERTIFICATE OF FACSIMILE TRANSMISSION 37 C.F.R. § 1.8		I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office at <u>703/872-9306</u> on the date below.		•February 23, 2005• Date	 Rebecca R. Ginn
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•February 23, 2005• Date	 Rebecca R. Ginn											
cc:												

P11LARGE/REV09

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Appl. No. : 09/900,283 Confirmation No.: 6091
Applicant : Jean-Marc Triron
Entitled : System and Method of Enterprise Systems and Business Impact
Management
Filed : July 6, 2001
TC/A.U. : 2155
Examiner : David R. LAZARO

Docket No. : 149-0116US
Customer No. : 29855

Commissioner for Patents
PO BOX 1450
Alexandria, VA 22313-1450

REPLY TO NON-FINAL OFFICE ACTION DATED 12/17/2004 AND AMENDMENT

In response to the Office Action of December 17, 2004, please amend the above-identified application as follows:

- I. **Amendments to the Claims** are reflected in the listing of claims, which begins on page 2 of this paper.
- II. **Remarks In Response to the Office Action** begin on page 7 of this paper.